The Hell of the dark ages.

All of us were told, and many of us believed fully, that the penalty of Father Adam's disobedience was eternal torture, in which all of his posterity must share, except a few — the saintly, the Elect. Told that this was the teaching of the Bible, we accepted it without proof. (1 Thessalonians 5 : 21)

Now Christian people examine their Bibles more carefully. They find that the curse, or penalty for sin, is a totally different one. « The wages of sin is death. » (Romans 5 : 23.) « The soul that sinneth it shall die. » This penalty of death has rested against Adam and his family for six thousand years. It has brought sorrow, sighing, pain and trouble ; it has blighted our lives mentally, morally and physically. (Romans 5 : 12.)

It is this curse of death that was pronounced against Father Adam, according to the Genesis account, and also according to the New Testament. It is from this curse that Jesus redeemed us by dying, the Just for the unjust. It is from this death-curse that Messiah rescues all by a resurrection from the dead, in the near future. (1 Corinthians 15 : 21.)

The Early translators of the Bible used the word hell for covering or grave *(sheol, hades)*. The clergy well know this, but fail to tell it to the people.

The PHOTO-DRAMA of

CREATION

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